

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

File with:
 Iowa Ethics and Campaign
 Disclosure Board
 510 E. 12th St. 1A
 Des Moines, Iowa 50319
 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

IA ETHICS AND
 CAMPAIGN DISCLOSURE BOARD
 2010 JUN -4 AM 11:45

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Williams

IMPORTANT: Indicate by # type of committee you are reporting for: ☒ 1

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
 Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Nate Williams

Political Party (if applicable)

Democrat

Office Sought

House - House

District (If Senate or House)

29

FORM
DR-2

(Rev. 12/2009)

DISCLOSURE
 REPORT

For Office Use Only

Comm. #

1753

Logged In

Scanned

Computer

Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

UMA Des Moines

SIGNATURE OF PERSON FILING REPORT

319 894 8941

TELEPHONE

6/4/10

DATE SIGNED

I AM FILING A 5/16 - 6/4/10 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # ☒ 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 22,142.38

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)

2,235.-

Schedule F: Loans Received total (Attach Schedule F)

0.-

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$ 24,377.38

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

3,744.16

Schedule F: Loan Repayments total (Attach Schedule F)

0.-

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ 20,633.22

**UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 0.-

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ 0.-

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 700.-

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 0.-

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE

A

(Rev. 07/03)

MONETARY
RECEIPTS☐ CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens For Williams

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 58B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
5.29.10	ID# CK# 1333	EDWARD M. CRAIG 220 Scobey Rd. MT. VERNON, IA 52314		\$ 15.-	<input type="checkbox"/>
5.29.10	ID# CK# 271	DANIEL KRUMHOLTZ 931 Main Dr. Bellmore, N.Y. 11710		200.-	<input type="checkbox"/>
5.29.10	ID# CK# 5222	Peter Fisher 5109 110th ST NE #445C Solon, IA. 52333		50.-	<input type="checkbox"/>
5.29	ID# CK# ACT Blue	Rod McLeod 205 W Portland ST Phoenix, AZ. 85003		200.-	<input type="checkbox"/>
5.29	ID# CK# ACT Blue	KEN SILVERMAN 5414 Wilson Ln. Bethesda, MD 20814		20.-	<input type="checkbox"/>
5.29	ID# CK# ACT Blue	Jeani Murray 7131 Arlington Rd #304 Bethesda, MD 20814		100.-	<input type="checkbox"/>
5.29	ID# CK# ACT Blue	Joshua Arnold 600 S. CURSON Ave #322 Los Angeles, CA 90036		250.-	<input type="checkbox"/>
5.29.10	ID# CK# ACT Blue	Wm. Schlickemaler 2001 N. Adams ST #537 Arlington, VA. 22201		50.-	<input type="checkbox"/>
5.29	ID# CK# ACT Blue	Justin Knight 1451 W MT. VERNON Rd. MT. VERNON, IA 52314		25.-	<input type="checkbox"/>
5.29.10	ID# CK# ACT Blue	ERIC Wright 995 S. Gayland ST DENVER, CO 80209		150.-	<input type="checkbox"/>
SUB-TOTAL				\$ 1060.-	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2
(for Schedule A)

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)*Citizens for Williams*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND- RAISER INCOME
5.29.10	ACT Blue	ANNE FAHLGREN 963 Kent Ave #C3 Brooklyn NY 11209		\$ 200.00	<input type="checkbox"/>
5.29.	ACT Blue	MAUREEN MAYER 1133 Columbia Rd N.W Washington, DC 20007		100.00	<input type="checkbox"/>
5.29.10	ACT Blue	ERIC WITTE 20 Greenbriar Ln Ottumwa, IA 52501		290.00	<input type="checkbox"/>
5.29.10	ACT Blue	JOHN WALKER 5609 Western Ave Omaha, NE 68132		500.00	<input type="checkbox"/>
5.29.10	ACT Blue	RYAN ERLICH 3048 S. BUCHANAN #C2 Arlington, VA 22204		125.00	<input type="checkbox"/>
	ID#				<input type="checkbox"/>
	CK#				<input type="checkbox"/>
	ID#				<input type="checkbox"/>
	CK#				<input type="checkbox"/>
	ID#				<input type="checkbox"/>
	CK#				<input type="checkbox"/>
	ID#				<input type="checkbox"/>
	CK#				<input type="checkbox"/>
	ID#				<input type="checkbox"/>
	CK#				<input type="checkbox"/>
SUB-TOTAL				\$1175.00	
TOTAL (If last page of this schedule)				\$2235.00	

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Williams

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
5.29.10	ID# CK# <i>ONLINE</i>	ACT Blue PO Box 382110 Cambridge, MA 02238	transmittal Report	\$53.15
5.29	ID# CK# <i>ONLINE</i>	ACT Blue PO Box 382110 Cambridge, MA 02238	transmittal Rpt.	19.75
5.15.10	ID# CK# <i>1181</i>	Ad. CAAFT 309 5th Ave SE Cedar Rapids, IA 54401	PRINTING	616.32
5.21.10	ID# CK# <i>1182</i>	TRUMAN TRAIL 5641 Fleur DR DES MOINES, IA 50311	CONTRIBUTION	3,000.-
5.31.10	ID# CK# <i>1183</i>	SOLON Fire Dept. 131 N IOWA ST. Solon, IA 52333	CONTRIBUTION	25.-
5.31.10	ID# CK# <i>1184</i>	FRIENDS OF SOLON LIBRARY 320 W MAIN Solon, IA 52333	CONTRIBUTION	25.-
5.29.10	ID# CK# <i>ONLINE</i>	ACT Blue PO Box 382110 Cambridge, MA 02238	transmittal Rpt.	4.94
	ID# CK#			
SUB-TOTAL				\$3744.16
TOTAL (if last page of this schedule)				\$3744.16

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Williams

SCHEDULE

F

(Rev. 02/08)

LOANS
RECEIVED
& REPAYED☐ CHECK THIS BOX IF
AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 700. -

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I)

\$ 0

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT REPAYED
			\$

TOTAL CASH REPAYMENTS (PART II)

\$ 0

From Schedule E - TOTAL LOANS FORGIVEN

\$

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

\$ 700. -

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(for Schedule F)